



# SPIRIT OF THE HEARTLAND KENNEL CLUB OF MISSOURI

## APPLICATION FOR MEMBERSHIP

Name: \_\_\_\_\_ Co-Applicant: \_\_\_\_\_

Address: \_\_\_\_\_ Phone-Home: \_\_\_\_\_ Work: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Email Address: \_\_\_\_\_

Breed(s) of dogs owned: \_\_\_\_\_

Are you a breeder? \_\_\_\_\_ How many litters per year? \_\_\_\_\_ (or in the past 2 years) \_\_\_\_\_

Are you or have you ever been suspended by the American Kennel Club or other related dog Club? \_\_\_\_\_

If yes please explain: \_\_\_\_\_

Kennel Name: \_\_\_\_\_ Is it licensed by state of County: \_\_\_\_\_

Is it a breeding kennel? \_\_\_\_\_ Boarding Kennel: \_\_\_\_\_ Show Kennel: \_\_\_\_\_

Do you exhibit in: Confirmation \_\_\_\_\_ Obedience \_\_\_\_\_ Agility \_\_\_\_\_ Herding \_\_\_\_\_  
Field Trials \_\_\_\_\_ Hunting Trials \_\_\_\_\_ Other \_\_\_\_\_

Please list any Specialty Breed Clubs or All Breed Clubs that you are a member in at this time: \_\_\_\_\_

Are you willing to assist at our shows and matches? \_\_\_\_\_ If so in what capacity: \_\_\_\_\_

Are you aware of and willing to abide by the American Kennel Club "Rules Applying to Registration, Dog Shows, and Obedience Regulations"? \_\_\_\_\_

Our dues are \$10.00 per person, or \$15.00 per family per year. Dues are due on or before the 1<sup>st</sup>. of January of each year, or payable with a new application for membership to the club.

I have read and agree to abide by the Constitution and By-Laws of the Spirit of the Heartland Kennel Club of Missouri.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Signature of Co-Applicant

Two non-related members in good standing in the Club must sign this application.

I have known the above individual(s) applying for membership for \_\_\_\_\_ years.(A) for \_\_\_\_\_ years(B), I can attest to the fact that their animals are well cared for. I am willing to serve as a member, and take responsibility to see that they become active in our club and attend meetings in the first year of their membership.

\_\_\_\_\_  
(A) Signature of Sponsor date \_\_\_\_\_

\_\_\_\_\_  
(B) Signature of Sponsor date \_\_\_\_\_

Date received: \_\_\_\_\_ Date of first reading: \_\_\_\_\_ Date of second reading: \_\_\_\_\_ Date of vote: \_\_\_\_\_

\_\_\_\_\_  
Signature of Membership Chairman